**ILLINOIS STATUTORY** 



¦Doc# 2104825006 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

'KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/17/2021 09:38 AM PG: 1 OF 3

THE GRANTOR(S), John P. Scimone married to Jessica Scimone a non-title holding spouse, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Mary L. Lenoch

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

### SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 18-18-406-053-0000

Address(es) of Real Estate: 1023 Hickory Drive, Western Springs, IL 60558

day of November

Jessica Scimone for purposes or waiving

homestead

10-Dec-2020 **EAL ESTATE TRANSFER TAX** 302.50 COUNTY: ILLINOIS: 605.00 TOTAL: 907.50

18-18-406-053-0000

20201101672913 0-916-600-800

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# IOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John P. Scimone and Jessica Scimone personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of November, 2 Given under my hand and official seal, this A

OFFICIAL SEAL ELIZABETH / PISTORIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIR 4S # 6/03/23

Prepared By:

Bradford Miller Law PC

10 S. LaSalle, Suite 2920 Chicago, IL 60603

After Recording Mail To:

Name & Address of Taxpayer:

County Clark's Office

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## **UNOFFICIAL COPY**



### LEGAL DESCRIPTION

Order No.: 20GSA629618LP

For APN/Pa; cel ID(s): 18-18-406-053-0000

THAT PART OF LCT 238, IN TIMBER TRAILS RESUBDIVISION OF PART OF LOT 238 IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO SAID PLAT RECORDED MARCH 17, 2016 AS DOCUMENT NO. 1607745019, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 238; THENCE SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST TO THE POINT OF BEGINNING, A DISTANCE OF 30.00 FEET; THENCE CONTINUING SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 238, A DISTANCE OF 25.00 FEET; THENCE SOUTH 19 DEGREES 12 MINUTES 26 SECONDS EAST, A DISTANCE OF (15.00 FEET; THENCE NORTH 70 DEGREES 47 MINUTES 35 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 238, A DISTANCE OF 25.00 FEET; THENCE NORTH 19 DEGREES 12 MINUTES 26 SECONDS WEST TO THE POINT OF BEGINNING, A DISTANCE OF 115.00 FEET, ALL IN COOK COUNTY.