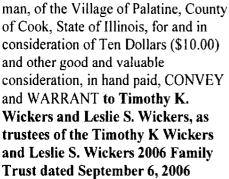
WARRANTY PERMOFFICIAL COPY

The Grantor, James Croke, a single man, of the Village of Palatine, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEY and WARRANT to Timothy K. Wickers and Leslie S. Wickers, as trustees of the Timothy K Wickers and Leslie S. Wickers 2006 Family





Doc# 2104833030 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/17/2021 12:22 PM PG: 1 OF 2

the following described real estate, situated in the County of Cook, State of Illinois, to wit:

ABOVE SPACE FOR RECORDER'S USE ONLY

See Legal Description attached nereto and incorporated herein as Exhibit A

PROPERTY ADDRESS: 455 W. Wood Street, Unit 404, Palatine, Illinois 60067

PERMANENT INDEX NUMBER:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois and subject only to the following: (1) General taxes not yet due and payable; (2) public utility easements; (3) easements, covenants and restrictions and building lines of record, and (4) applicable zoning and building laws and ordinances.

James Croke

STATE OF ILLINOIS)SS

COUNTY OF COOK

Old Republic Title 9601 Scuthwest Highway Oak Lawn IL 60453

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that James Croke personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ______ day of No. Jembe

Notary Public

This document was prepared by Margaret M. Cahill, Cahill Law PC, 810 Arlington Avenue, La Grange, IL 60525

RECORDER MAIL TO: Leslie Wickers 1615 Stoney Ln. Prescott AZ 86303

OFFICIAL SEAL ALLAN FREEMAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/27/2022

SEND SUBSEQUENT TAX BILL TO: Leslip Tilickers Lh.

Prescott AZ 86303

2104833030 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1: UNIT 404 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-47 AND **STORAGE SPACE S-47.**

08-Jan-2021 105 Jr 2100 315/

REAL ESTATE TRANSFER TAX

TOTAL:

My Clart's Office 31500

02-15-303-056-1032

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