

UNOFFICIAL COPY

Doc#: 2104839049 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/17/2021 07:57 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0064219983-HMF



MERS MIN: 10034260000087405; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Blueleaf Lending LLC, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Blueleaf Lending LLC, its successors and assigns

Original Mortgagor: MICHAEL POMORSKI AND CHRISTINE POMORSKI HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Recorded in Cook County, Illinois, on 12/12/2019 as Inst # 1934646189

Date of Mortgage: 11/15/2019

Property Address: 2731 N Southport Ave #3, Chicago, IL 60614-1229

Legal Description: See the attached legal description

PIN#: 14-29-303-008-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
1/26/2021

Mortgage Electronic Registration Systems, Inc., as nominee for Blueleaf Lending LLC, its successors and assigns

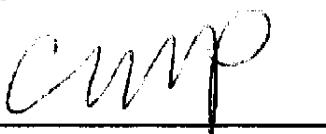
By: 

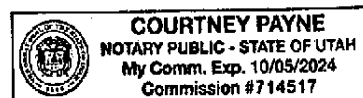
Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 1/26/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Blueleaf Lending LLC, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.





Notary Public

My Commission expires: 10/5/2024

UNOFFICIAL COPY

Exhibit A

Legal Description: PARCEL 1:
UNIT NUMBER 3 IN THE 2731 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN SUB-BLOCK 5 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1901516041 (AND AMENDED BY DOCUMENT NO. 1901813047) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF RIGHTS R-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1901516041 (AND AMENDED BY DOCUMENT NO. 1901813047)

Property of Cook County Clerk's Office