

# UNOFFICIAL COPY

Doc#: 2104839095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2021 08:38 AM Pg: 1 of 3

**Prepared By:**

Select Portfolio Servicing, Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

**When recorded mail to:**

Solidifi Title & Closing  
88 Silva Lane, Suite 210  
Middletown, NJ 07842

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**Client Ref. #: 0028295450**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2007-HY1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Glenn W Bukovsky and, Barbara A Parlin as husband and wife to Washington Mutual Bank, FA bearing the date of October 26, 2006 and recorded on December 11, 2006, with an original loan amount of \$269,600.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0634555228.

Property Address: 141 47 John Humphrey Drive, Unit 18-4, Orland Park, IL 60462

Legal Description: See Attached Exhibit A.

PIN # APN: 27-03-300-050-1022

\*Subject to a re-recorded mortgage, from Glenn W Bukovsky and, Barbara A Parlin as husband and wife (borrower) dated October 26, 2006, with a maturity date of November 1, 2036 and filed on April 13, 2007 in (book) NA (page) NA (instrument) 071 0348064, of the official property records of Cook County, Illinois in the amount of \$269,600.00 and in favor of Washington Mutual Bank, FA (lender) MIN# NA.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11/23/2020

**JP Morgan Chase Bank, National Association,  
successor in interest by purchase from the  
Federal Deposit Insurance Corporation as  
Receiver of Washington Mutual Bank F/K/A  
Washington Mutual Bank, FA by Select  
Portfolio Servicing, Inc. as Attorney in Fact**



By: *Jonathan Fournier*

Name: Jonathan Fournier  
Document Control Officer

Title: \_\_\_\_\_

State of Utah

County of Salt Lake

On NOV 23 2020, before me, Vicky Padilla, Notary Public,

personally appeared Jonathan Fournier **\*\*Document Control Officer** (Name, Title) of Select Portfolio Servicing, Inc. as Attorney in Fact for JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

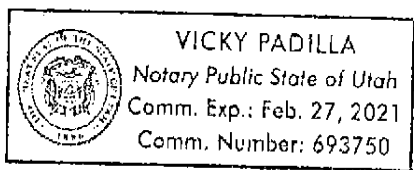
I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:  
*Vicky Padilla*

Notary Public in and for said County and State

My Commission Expires: \_\_\_\_\_ (SEAL)

**FEB 27 2021**



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## EXHIBIT A

UNIT 1804 IN ORLAND PARK CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN ORLAND PARK CROSSING TOWNHOMES BEING A RESUBDIVISION OF LOT 4, IN ORLAND PARK CROSSING SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID, ORLAND PARK CROSSING TOWNHOMES, RECORDED MARCH 16, 2006 AS DOCUMENT 0607545144, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" OF THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 2006 AS DOCUMENT 0629210110, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

27-03-300-012 (AFFECTS UNDERLYING LAND)

27-03-301-031 (AFFECTS UNDERLYING LAND)

27-03-300-005 (AFFECTS UNDERLYING LAND)

27-03-300-018 (AFFECTS UNDERLYING LAND)

Cook County Clerk's Office