

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 11:33 AM Pg: 1 of 4

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Prepared By:  
**NORTHBROOK BANK & TRUST, N.A.**  
SHIRLEY CLESCERI  
245 WAUKEGAN ROAD  
NORTHFIELD, IL 60093

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 10/07/2019, made by Grip Group, LLC, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois with the address of 1128 N Ashland, Chicago, IL, 60622 and further described as:

Parcel ID Number: 17-06-408-013-0000, and recorded in the office of Cook County, as Instrument No: 1928455208, on 10/11/2019, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated October 7, 2019 with Instrument #1928455209

Description/Additional information: See attached.

Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062

Dated this 01/19/2021

Lender: Northbrook Bank & Trust Company, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent

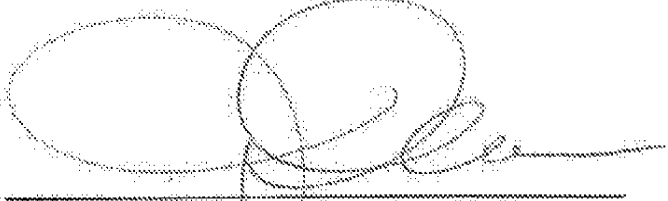
Its: Vice President

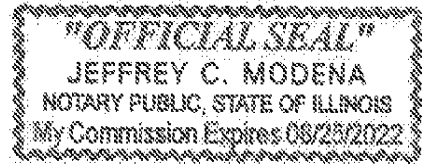
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/19/2021 .

  
\_\_\_\_\_  
Notary Public Jeffrey C Modena  
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 5 IN COUNTY CLERKS' DIVISION OF LOTS 7, 8 AND 9 IN ASSESSOR'S DIVISION OF BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 5 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6), IN COOK COUNTY, ILLINOIS

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