JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2104901017 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/18/2021 09:07 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HUGO D WONG AND VIVIAN JING WONG to JPMORGAN CHASE BANK, N.A., dated 11/29/2017 and recorded on 11/35/2017, in Book N/A at Page N/A, and/or as Document 1733439053 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-06-226-01 (-0 000

Property Address: 908 LINDEN AVE OAK PARK, VL 60302

Witness the due execution hereof by the owner of said mortgage on 01/28/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 01/28/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1353254581

2104901017 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1353254581

EXHIBIT A

LOT 13 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING ATO.
OS, PAG.
ODERTO OF COUNTY CLERK'S OFFICE TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 8. 1922 IN BOOK 169 OF FLATS, PAGE 6 AS DOCUMENT 7397730, IN COOK COUNTY, ILLINOIS.