

# UNOFFICIAL COPY

Doc#. 2104901203 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/18/2021 11:05 AM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0672531126

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEVORN GRADY, JR. AND SANDRA BEARD-GRADY** to **AMERICAN SECURITY MORTGAGE** bearing the date 11/19/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0021344793**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN DUFFY'S RESUBDIVISION OF LOT 122 IN FRANKLIN DELUGACHS 87TH STREET WOODS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 18-35-400-023-0000

Property is commonly known as: 8441 SOUTH 84TH AVENUE, HICKORY HILLS, IL 60457.

Dated this 29th day of January in the year 2021

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



CHRISTOPHER ROIKES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0672531126

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 29th day of January in the year 2021, by Christopher Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocca/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 420443592 MRC DOCR T292101-12:18:31 [C-2] ERCNIL1



\*D0069012580\*

Property of Cook County Clerk's Office