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Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 11:26 AM Pg: 1 of 4

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Prepared By:
St. Charles Bank and Trust, N.A.
SHIRLEY CLESCERI
411 W. MAIN STREET
ST.CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **St. Charles Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/08/2015**, made by **Marella O'Neil FKA Maria Ferrante**, a married woman, to **St. Charles Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **901 W Madison St., #805, Chicago, IL, 60607** and further described as:

Parcel ID Number: **17-17-207-029-1093 & 17-17-207-029-1184** and recorded in the office of **Cook County**, as Instrument No: **1525749030**, on **09/14/2015**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **September 8, 2015** with Instrument #**1525749031**
Description/Additional information: See attached.
Current Beneficiary Address: **411 W Main Street, St. Charles, IL, 60174**

Dated this **01/19/2021**
Lender **St. Charles Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: Assistant Vice President

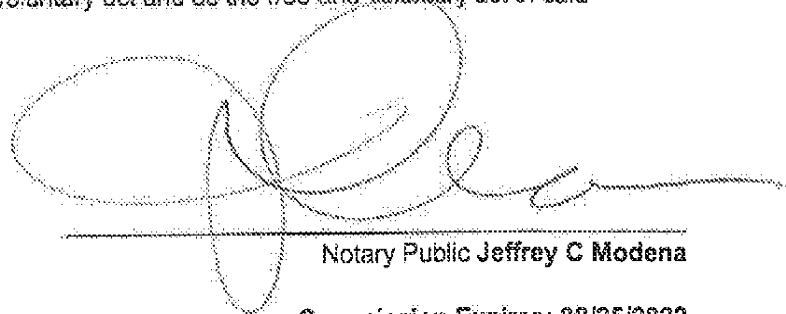
By: **William Sargent**
Its: Vice President

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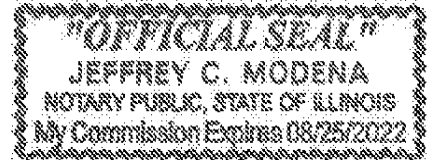
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/19/2021 .



Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022



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UNIT 605 AND P-36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADISON 901 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0715015054, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNIT 805 AND P-36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADISON 901 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0715015054, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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