

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2104901434 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 02:20 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JUAN C CARDENAS AND SILVIA CARDENAS, HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/06/2012 Recorded: 09/20/2012 as Instrument No: 1226408306

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Tax ID: **13-06-205-015-0000**

County: Cook County, State of Illinois

Property Address: 6537 DEVON AVENUE CHICAGO, IL 60631

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/29/2021**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Carleen Amado**

Title: **Authorized Signer**

STATE OF **Rhode Island**
COUNTY OF **Providence** } s.s.

On **01/29/2021**, before me, **Mikayla Hall**, Notary Public, personally appeared **Carleen Amado**, **Authorized Signer** of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

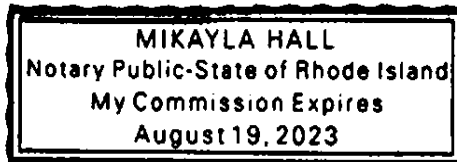
Witness my hand and official seal.



Notary Public: **Mikayla Hall**

My Commission Expires: **08/19/2023**

Commission #: **764462**



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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN BLOCK 58 IN NORWOOD PARK SUBDIVISION OF THAT PAT OF NORWOOD PARK, LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH OF RAND ROAD) AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INTO BLOCKS 84 TO 94 INCLUSIVE, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL ID: 13-06-205-015-0000

Property of Cook County Clerk's Office