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Karen A. Yarbrough Cook County Clerk

Date: 02/18/2021 04:05 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579106139

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way **IDAHO FALLS. ID 83402** WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATION AL WAY IDAHO FALLS, ID 83402 Pн. 208-528-9895

PARCEL No. 24-22-422-612 0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIN PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mengage dated JULY 31, 2019, executed by ALVARO CONTRERAS AND BRENDA CONTRERAS, HUSBAND AND WIFE Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 1, 2019 as Document/Instrument No. 1922513257 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 40, IN SECOND ADDITION TO LINE CREST MANOR, BEING A RESUBDIVISION OF LOT "B" IN THE FIRST ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1959 AS DOCUMENT NO. 17461147, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11639 S KILDARE AVE, ALSIP, IL 60803

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real-estate Morrage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE) ss.

Jennifer Smith , personally appeared CYNTHIA MICHELLE BROCK JAN 2 5 2021 , before me, _ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jennifer Smith

(COMMISSION EXP.

NOTARY PUBLIC

MIN: 100974100000084226

MERS PHONE: 1-888-679-6377

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