

# UNOFFICIAL COPY

Doc#: 2104901669 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 04:55 PM Pg: 1 of 3

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 06-07-203-016-0000

Space above for Recorder's use

Loan No: 3287668



13369627

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 01/07/2020 as Instrument# 200074201 in the records of the Clerk of Cook County, IL to correct the Assignee\*\*\*  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063, (ASSIGNOR), does hereby grant, assign and transfer to MEB LOAN TRUST IV, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, whose address is 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/14/2005

Original Loan Amount: \$100,000.00

Executed by (Borrower(s)): AUGUST MILZ & LYNDA MILZ, TRUSTEES OF THE MILZ DECLARATION OF TRUST DATED 01-11-2001 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 11, 2001 & AUGUST MILZ & LYNDA MILZ

Original Lender: LASALLE BANK NA

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0520713036 in the Recording District of Cook, IL, Recorded on 7/26/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1010 HAMPSHIRE LANE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/26/2021

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

  
By: TIFFANY ALMEYDA  
Title: VICE PRESIDENT

  
Witness Name: LISA HARRIS

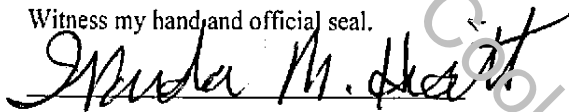
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

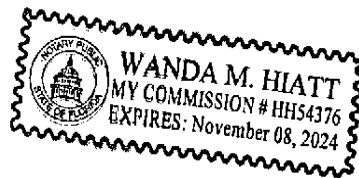
State of **FLORIDA**  
County of **PINELLAS**

On 1/26/2021, before me, WANDA M. HIATT, a Notary Public, personally appeared TIFFANY ALMEYDA, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that TIFFANY ALMEYDA, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): WANDA M. HIATT  
My commission expires: 11/08/2024



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## EXHIBIT "A"

LOT 103 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP

41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office