

# UNOFFICIAL COPY

Doc#: 2104906107 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 09:48 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578232920

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-19-115-048-000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 21, 2017 executed by LUIS A. MARIN, JR., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 30, 2017 as Instrument No. 1724246053 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 6824 W 65TH STREET UNIT 3, CHICAGO, IL 60638

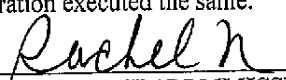
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2021.

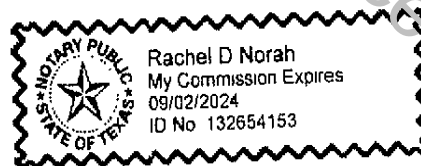
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

  
ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JANUARY 26, 2021, before me, RACHEL D. NORAH, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)  
NOTARY PUBLIC



POD: 20210120

SH8070117IM - LR - IL



Page 1 of 2



MIN: 10075440000585826

MERS PHONE: 1-888-679-6377

# UNOFFICIAL COPY

SH80701171M - 0578232920 - MARIN

## LEGAL DESCRIPTION

THE SOUTH 19.53 FEET OF THE NORTH 83.98 FEET, AS MEASURED ALONG THE WEST 66.29 FEET, AS MEASURED ON THE NORTH LINE OF THE FOLLOWING DESCRIBED PARCEL, THE WEST 137.67 FEET OF THE EAST 276.17 FEET AS MEASURED ON THE NORTH LINE OF THE FOLLOWING DESCRIBED LAND TAKEN AS TRACT:

LOTS 1 TO 11 IN BLOCK 36, TOGETHER WITH THE VACATED NORTH SOUTH ALLEY LYING WEST OF AND ADJACENT TO LOTS 1 TO 10 AND EAST OF AND ADJACENT TO LOT 11, ALL IN SAID BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21 1921, AS DOCUMENT 7263149, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office