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THIS INSTRUMENT PREPARED BY
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Doc#. 2104907057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 08:20 AM Pg: 1 of 2

DARRELL WILKINSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000272399
STEVE P ALTMAN
PO Date: 01/14/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101031612080011621
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEVE P ALTMAN AND SHERYL I ALTMAN, WIFE AND HUSBAND
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS dated February 8, 2013 calling for the original
principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument # 1305804078,
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to
wit:

3025 IROQUOIS ROAD, WILMETTE IL - 60091
Tax Parcel No. 05-29-319-005-0000

LOT 5 IN AVOCO ADDITION TO INDIAN HILLS ESTATE A RESUBDIVISION OF BLOCKS 10 AND 11 AND
VACATED STREETS AND ALLEYS IN THE ADJOINING SAID BLOCKS IN AVOCO ADDTION TO
KENILWORTH, A SUBDIVISION IN THE W ½ OF THE SW ¼ OF SECTION 29, TOWNSHIP 42 N, RANGE 13,
E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of January, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000272399

MIN# 101031612080011621 MERS PHONE: 1-888-679-6377

STEVE P ALTMAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **January, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**