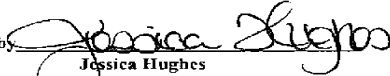


UNOFFICIAL COPY

Doc#: 2104907165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 10:17 AM Pg: 1 of 2

SATISFACTION

Documents Prepared by


Jessica Hughes

CIS Financial Services, Inc.
P.O. Box 1906
Hamilton, AL 35570

When Recorded Mail To
CIS Financial Services, Inc.
Jessica Hughes
P.O. Box 1906
Hamilton, AL 35570

CIS Financial Services, Inc.
MIN: 1005843-0031157204-0

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor/Trustor: Dontee Brown
Property Address: 6925 Lexington Court Tinley Park, IL 60477

Mortgagee/Trustee:

Lender: RMK FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN
1819 S. EXCISE AVE. ONTARIO, CA. 91761
Date Record: 04/24/2020

Doc/Instrument#: 2011503338

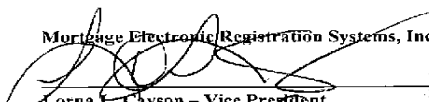
Book _____ Page: _____

County: Cook

State: IL.

IN WITNESS WHEREOF, THE SAID Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument 20 day of Jan, 2020

Mortgage Electronic Registration Systems, Inc.

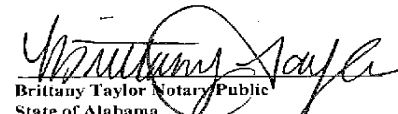

Lorna L. Cayson - Vice President


Witness

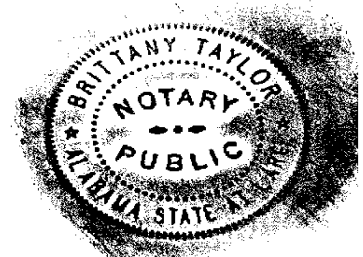
STATE OF ALABAMA
COUNTY OF MARION

The foregoing instrument was acknowledge before me this 20 day of Jan, 2020 by Lorna L. Cayson personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc. who resides at P.O. Box 2026 Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In Witness whereof I hercunto set my hand and official seal:


Brittany Taylor Notary Public
State of Alabama

My Commission Expires: 08-17-22



UNOFFICIAL COPY

EXHIBIT A

PARCEL 11-4 OF MEADOW MEWS PHASE TWO PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-19-101-051-0000

Common Address: 6925 LEXINGTON COURT, Tinley Park, IL 60477

Property of Cook County Clerk's Office

Legal Description

19085307ILJ32