

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
SHIRLEY J COLEMAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2104907325 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 01:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: SHIRLEY J COLEMAN

Loan #: ***** ** ONIO

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTONIO LABRIOLA AND DONATO LABRIOLA

Original Mortgagee(s): ST PAUL FEDERAL BANK FOR SAVINGS

Dated: 06/10/1997 Recorded: 06/17/1997 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 97431954

Loan Amount: **\$110000.00**

Legal Description: LOT 178 IN PARK HILL SUBDIVISION UNIT 6, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 85096072.

Parcel Tax ID: **27-15-400-014-0000**

County: Cook County, State of Illinois

Property Address: 15540 PEACHTREE DRIVE ORLAND PARK, IL 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/23/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK N.A. F/K/A CHARTER ONE BANK,
F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR
SAVINGS**

By: Lisa L. Coleman

Name: **LISA L. COLEMAN**

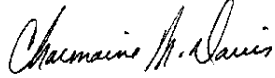
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/23/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **SHIRLEY J COLEMAN**

Property of Cook County Clerk's Office