### **UNOFFICIAL COPY**

Doc#. 2104912209 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/18/2021 09:56 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0653033225

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by SARA MOHAN AND MOHAN SEBASTIAN to MORTGAGE ELECTRO'M REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE. (I'S SUCCESSORS AND ASSIGNS bearing the date 01/08/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1801808062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-36-308-080-0000

Property is commonly known as: 741 KENMARE D'(, )) ES PLAINES, IL 60016.

Dated this 28th day of January in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORF AND ASSIGNS

TONYA JONES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420472328 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100032412171635250 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T282101-10:20:25 [C-2] ERCNIL1

\*D0068964961\*

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Loan Number 0653033225

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of January in the year 2021, by Tonya Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/2023** 

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 420472328 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100032412171635250 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282101-10:20:25 [C-2] ERCNIL1



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Loan Number 0653033225

#### 'EXHIBIT A'

LOT 148 IN BLOCK 2 IN KENNEDY'S RESUBDIVISION OF PART OF KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NO. 26578747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1991 AS DOCUMENT NO. 91034312 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 31, 1991 AS DOCUMENT NO. 91046976 IN COOK COUNTY, ILLINOIS.



