

# UNOFFICIAL COPY

Doc#: 2104912392 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 01:51 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 00003001105527

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 01-01-120-021-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 02, 2016 executed by NICK ANDREWS AND MAFE ANDREWS, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on NOVEMBER 21, 2016 as Instrument No. 1632606059 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 5 AND 6 (EXCEPT THE NORTH 32.0 FEET THEREOF) IN MC LEISTER AND HOLBROOK'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND LOT 15 IN OWNERS RESUBDIVISION OF LOT 63 IN THE COUNTY CLERKS RESUBDIVISION OF ASSESSOR'S DIVISION. EXCEPT LOTS 9 TO 17 INCLUSIVE AND LOTS 30, 34 AND 35 AND THE WEST 172 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1925 AS DOCUMENT 8808775, IN BOOK 203 OF PLATS, PAGE 13. IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 506 S HOUGH STREET, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 29, 2021.

U.S. BANK NATIONAL ASSOCIATION

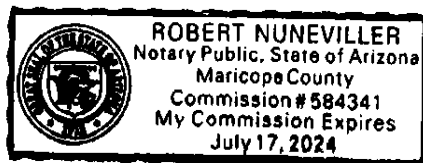
  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JANUARY 29, 2021, before me, ROBERT NUNEVILLER, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2024)  
NOTARY PUBLIC



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