

UNOFFICIAL COPY



2104913005

Doc# 2104913005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/18/2021 10:13 AM PG: 1 OF 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 13-35-304-037-0000

Space above for Recorder's use

Loan No: 3350371



12861216

ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 09/27/2018 as Instrument# 1827016078 in the records of the Clerk of Cook County, IL
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NJCC FUND #5 TRUST, whose address is 108 CHURCH STREET, 3RD FLOOR, NEW BRUNSWICK, NJ 08901, (ASSIGNOR) does hereby grant, assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 5/9/2011

Original Loan Amount: \$133,000.00

Executed by (Borrower(s)): JESSICA SHANTE NASH

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1114340058 in the Recording District of Cook, IL. Recorded on 5/23/2011.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3710 W CORTLAND ST. UNIT 3, CHICAGO, ILLINOIS 60647

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/13/2020

NJCC FUND #5 TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: TIFFANY ALMEYDA
Title: VICE PRESIDENT

Witness Name: JARED CROSS

MIN# 10053190000049277

MERS PH# 1-888-679-MERS

3350371 PRP/NJCC 17mm 12861216

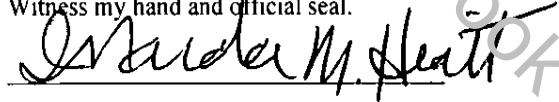
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

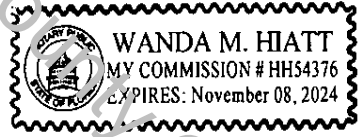
State of **FLORIDA**
County of **PINELLAS**

On 11/13/2020, before me, **WANDA M. HIATT**, a Notary Public, personally appeared **TIFFANY ALMEYDA, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR NJCC FUND #5 TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **TIFFANY ALMEYDA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **WANDA M. HIATT**
My commission expires: **11/8/2024**



UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 3710-3 IN THE 3710 W. CORTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1109710089 AND RE-RECORDED AS DOCUMENT NUMBER 1112631053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE P-3, LIMITED COMMON ELEMENT PARKING SPACE, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT 1109710089 AND RE-RECORDED AS DOCUMENT NUMBER 1112631053.