

# UNOFFICIAL COPY

Doc#: 2104917094 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 03:41 PM Pg: 1 of 2

PREPARED BY:  
C. R. Hall  
RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglass Road, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ROSEZENER BLACKBURN, UNMARRIED AND WILLIE MOORE, UNMARRIED** to JPMORGAN CHASE BANK, N.A.. Said mortgage Dated: 5/17/2007 is recorded in the State of IL, County of Cook on 05/25/2007, Document # 0714533133 AMOUNT: \$ 144,130.00 SEE ATTACHED EXHIBIT A

Parcel # 28-26-120-001-0000 Property Address: 3955 169TH ST, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: January 29, 2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F  
BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT

By:



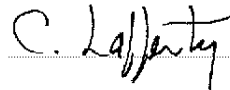
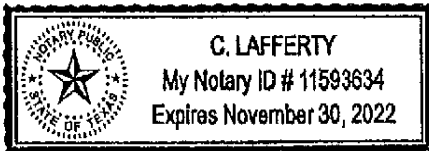
Charles R. Hall, Vice President



BLACKBURN \*20103977\*

State of TX, County of Tarrant

On 01/29/2021, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT.



Notary public, C. Lafferty  
My Commission Expires: November 30, 2022

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## Exhibit A

LOT 46 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO  
COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND  
VACATED STREETS  
IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND OF  
LOT "B" IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY  
CLUB HILLS  
ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN #28-26-120-001 NKA 28-26-120-001-0000

20103977

CMS/AOM/BANASALE/KTOUK4808

Cook County, IL