

# UNOFFICIAL COPY

Doc#: 2104920026 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 07:34 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred Eighty-Three Thousand and 00 Cents \$ 383,000.00 dated 3/12/2008, executed by **DOMNICA MIHOC AND IOAN MIHOC**

, **AS JOINT TENANTS**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 2, 2008 in Document # 0800346004, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 03-23-107-013-0000 Property Address: 1960 ROCHELLE COURT, WHEELING, IL 60090- states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



MIHOC \*21000949\*

Executed on 1-26-21

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C By Gregory Funding LLC Attorney in fact

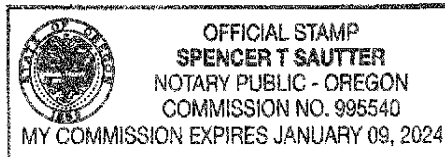
By:

Lauren DeMasi, Authorized Agent

State of OR, County of Washington

This instrument was acknowledged before me on 1-26-21, by Lauren DeMasi, Authorized Agent By Gregory Funding LLC Attorney in fact U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C, Beneficiary.

Notary Public, Oregon  
My commission expires: 1-9-24



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## Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS  
FOLLOWS:

LOT 15 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER  
OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-23-107-013-0000  
1960 ROCHELLE CT. WHEELING, IL 60090

21000949

GF/LIENRELEASE/OR/FBC

Cook County, IL