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WARRANTY DEED ILLINOIS STATUTORY	Doc#. 2104920176 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/18/2021 09:17 AM Pg: 1 of 3 Dec ID 20210101609086 ST/CO Stamp 0-856-215-568 ST Tax \$368.00 CO Tax \$184.00
THE GRANTOR PAUL R. LINDMAN AND REBECCA A. MESTELLE, husband and wife, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to NOLAN GREGORY, of 13148 Edgewed Ave, Flamence, SC 29501 as, the following described real estate situated in the Courty of Cook, in the	ne State of Illinois, to wit:
0_	D HERETO AND MADE A PART HEREOF Avenue, Unit 4B, Evanston, Illinois 60202
Permanent Index Number: 11-19-221-016-	
easements and roads and highways, genera	nd restrictions of record, private and utility al taxes for the year 2020 and subsequent years son of new or additional improvements during
Hereby releasing and waiving all Exemption Laws of the State of Illinois.	rights under and by virue of the Homestead
Dated this 25th day of	January, 2021
Gaul R. Findmen	Bebecca a. nastelle.
PAUL R. LINDMAN	REBECCA A. MESTELLE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PAUL R. LINDMAN AND REBECCA A. MESTELLE, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for

, COUNTY OF Cook

2104920176 Page: 2 of 3

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the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under hand official seal, my and this day of

(Notary Public)

OFFICIAL SEAL KAREN POBRIEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY, 08, 2023

Droporty Ox After Recording Please Send to:

Send Subsequent Tax Bills To:

Linda-Valenti 2822 Central Street

Nolan Gregori 901 Hinney Evanston, Illinois 60201 Unit 4B

Exanston IL

Nolan Gregory

901 Hinman Avenue

Unit 4B

F anston, Illinois 60202 C/OPTS OFFICE

034652

CITY OF EVANSTON

Real Estate Transfer Tax

PAID JAN 19 202 AMOUNTS

Agent

Deed prepared by:

KAREN M. PATTERSON

2400 RAVINE WAY, SUITE 200 GLENVIEW, ILLINOIS 60025

(847) 724-5150

2104920176 Page: 3 of 3

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UNIT NUMBERS 44 AND G-24 IN HINMAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESUPIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON BEING PART OF THE SOUTH 1/2 OF THE NUR'T EAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427725, TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.