

UNOFFICIAL COPY

Doc#: 2104920190 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 09:25 AM Pg: 1 of 3

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00004527053123

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-17-421-095-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 13, 2010 executed by HONG LIU AND QIMING WANG A/K/A QUMING WANG WIFE AND HUSBAND, Mortgagor, to RBS CITIZENS, I.A., Original Mortgagee, and recorded on DECEMBER 15, 2010 as Instrument No. 1034903000 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 846 S MORGAN ST, CHICAGO, IL 60607

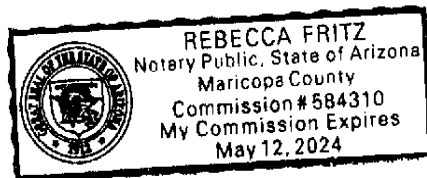
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2020.
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On DECEMBER 08, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20201119
US80901191M - LR - IL



UNOFFICIAL COPY

US8090119IM 00004527053123 LUI

LEGAL DESCRIPTION

PARCEL 1:

THE EAST 30.37 FEET OF THE SOUTH 69.49 FEET OF THE FOLLOWING:

THE SOUTH 140.53 FEET OF THE NORTH 517.89 FEET OF A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) AND 6.00 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET (66 FEET WIDE); THENCE SOUTH 0 DEGREES 01 MINUTES 07 SECONDS WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH MORGAN STREET A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES 11 MINUTES 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE) THENCE SOUTH 69 DEGREES 56 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 18 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH 0 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18 IN SAID CANAL TRUSTEES SUBDIVISION THENCE NORTH 11 DEGREES 51 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H. D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEES

UNOFFICIAL COPY

US8090119IM 00004527053123 LUI

LEGAL CONTINUED

SUBDIVISION; THENCE SOUTH 89 DEGREES 55 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF THE 18 FOOT WIDE PUBLIC ALLEY DEDICATED BY DOCUMENT 19736159; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES 53 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID WEST POLK STREET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED AND DEFINED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR MORGAN STREET COMMONS RECORDED MARCH 22, 1988 AS DOCUMENT 88116587 FOR INGRESS AND EGRESS.

BEING THE SAME PROPERTY CONVEYED TO HONG LIU AND QIMING WANG, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY BY DEED FROM YU-CHENG LIN AND HSUEH JU FU, HIS WIFE RECORDED 08/09/1996 IN DEED INSTRUMENT NO. 96612677, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

PARCEL ID#: 17-17-421-095-0000