JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2104920135 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/18/2021 09:02 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ROBERT S GIGLIO AND DEBORAH K. GIGLIO, AS TRUSTEES OF THE ROBERT AND DEBORAH GIGLIO FAMILY TRUST DATED NOVEMBER 6, 2008 to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, dated 09/03/2010 and recorded on 10/22/2010, in Book N/A at Page N/A, and/or as Document 1029540054 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 23 IN BLOCK 3 IN ARTHUR DONOS BEVERLY HILLS MANOR, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, JOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 24-13-216-008-0000

Property Address: 10431 S CAMPBELL AVE CHICAGO, IL 60655

Witness the due execution hereof by the owner of said mortgage on 01/28/1.021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS 50/1/C0

Engeler William

Angela Williams Vice President

2104920135 Page: 2 of 2

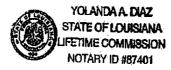
## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 01/28/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

É , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

Atime Comi.

epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAJI COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI