

# UNOFFICIAL COPY

Doc#. 2104920261 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 10:45 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Courtney Payne  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-5010130226-MM



N/A

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank

Original Mortgagor: PAUL NAFTALI FKA PAVEL NAFTALI TRUSTEE OF THE PAUL NAFTALI DECLARATION OF TRUST DATED JULY 10, 1999, AS AMENDED FEBRUARY 25, 2010 AN UNDIVIDED 50% AND EVA NAFTALI, TRUSTEE OF THE EVA NAFTALI DECLARATION OF TRUST DATED JULY 10, 1999, AS AMENDED FEBRUARY 25, 2010 AN UNDIVIDED 50%, AND PAUL NAFTALI AND EVA NAFTALI, HUSBAND AND WIFE

Recorded in Cook County, Illinois, on 8/28/2017 as Inst # 1724017082

Date of Mortgage: 07/21/2017

Property Address: 705 11ST., APT 307, WILMETTE, IL 60091

Legal Description: PARCEL 1: UNIT 307 IN OPTIMA CENTER WILMETTE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN PARTS THEREOF IN THAT LAND, PROPERTY AND SPACE CONTAINED WITHIN ABOVE AND BELOW LOT 2 IN OPTIMA CENTER WILMETTE RESUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED MARCH 12, 1998 AS DOCUMENT 98195940, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 59 AND 60 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98195940.

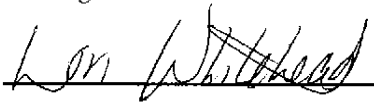
PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE AGREEMENT AND DECLARATION OF EASEMENTS RECORDED JANUARY 10, 1997 AS DOCUMENT 97024474 FOR THE PURPOSES STATED THEREIN.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

PIN#: 05-34-106-020-1027

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
1/28/2021

The Huntington National Bank

By: 

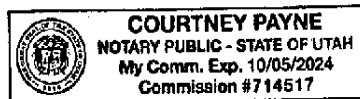
Lori Whitehead, Authorized Agent  
by Power of Attorney dated 12/26/2018

State of UT  
County of Salt Lake

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This instrument was acknowledged and executed before me this 1/28/2021 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

*CMP*



\_\_\_\_\_  
Notary Public  
My Commission expires: 10/5/2024

Property of Cook County Clerk's Office