

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Yashodhara Gajjar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2104920393 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 01:53 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Yashodhara Gajjar

Lender ID: 247
Loan #: 14644659.5
Investor Loan #: 247
MIN: 1007191-0000613528-7
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JUSTIN T ANDERSON AND MARGARET E ANDERSON, HUSBAND & WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/28/2020 Recorded: 06/12/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2016457250
Loan Amount: **\$375600.00**

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 54, IN BLOCK 19, IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTION 31 AND 32, TOWNSHIP 39 NORTH RANGE 12, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1875 AS DOCUMENT NO. 41255, IN COOK COUNTY, ILLINOIS. SUBJECT, HOWEVER, TO THE GENERAL TAXES FOR THE YEAR OF 2019 AND THEREAFTER, AND ALL INSTRUMENTS, COVENANTS RESTRICTIONS, CONDITIONS, APPLICABLE ZONING LAWS, ORDINANCES, AND REGULATIONS OF RECORD. DEED TYPE: WARRANTY DEED ILLINOIS STATUTORY BETWEEN RICARDO D. GARZA AND COURTNEY M. GARZA, HUSBAND AND WIFE AS JUSTIN T. ANDERSON AND MARGARET E. ANDERSON, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY DATED: 07/01/2019, RECORDED DATE: 07/22/2019, IN INSTRUMENT NO. 1920316053. CONSIDERATION: \$10.00 DEED TYPE: TRUSTEE'S DEED BETWEEN CHARLES V. DOONAN AND SUZANNE M. DOONAN, AS TRUSTEE OF THE DOONAN FAMILY TRUST DATED 04/11/98 AND RICARDO D. GARZA AND COURTNEY M GARZA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY DATED: 12/03/2015, RECORDED DATE: 12/08/2015, IN INSTRUMENT NO. 1534256257. CONSIDERATION: \$10.00

Parcel Tax ID: **18-06-205-012**

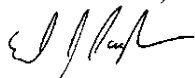
County: Cook County, State of Illinois

Property Address: 3902 LAWN AVE, WESTERN SPRINGS, IL 60558

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/29/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By: _____

Name: **Edward J. Bagdon**

Title: **Vice President**

STATE OF **Illinois** } s.s.
COUNTY OF **Lake**

On **01/29/2021**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **Edward J. Bagdon, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**



Drafted By: **Yashodhara Gajjar**

PROPERTY OF COOK COUNTY CLERK'S OFFICE