## **UNOFFICIAL COPY**

Doc#. 2104920315 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/18/2021 11:23 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: jLienREDSupport@wolterskluwer.com

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A.

NICOLE SHAMROCK 201 SOUTH HOUGH STREET BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 82/15/2017, made by Nicole Augoustatos, to Barrington Bank & Trust Company, N.A., on real property located in Cook County , State of Ill no s. with the address of 70 Beechmont Court, #2Z, Schaumburg, IL, 60193 and further described as:

Parcel ID Number: 06-24-202-032-1514, and recorded in the office of Cook County, as Instrument No: 1707449264, on 03/15/2017, is fully paid, satisfied, or otherwise discharged

Description/Additional information: See attached.

Clort's Orrica Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, F0010

Dated this/01/22/2021

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/22/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office "OFFICIALSE/(L)"JEFFREY C. MODENA NOTABY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

## **UNOFFICIAL COPY**

UNIT 41-193-R-Z-2 IN TOWNE PLACE WEST CONDOMINIUM SCHAUMBURG, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991, AS DOCUMENT NO. 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

