

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2104939143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2021 09:40 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: **74S**  
Loan #: **4010782425**  
Investor Loan #: **74S**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LEONARDO ALVAREZ AND IRMA ALVAREZ, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 01/20/2017 Recorded: 02/02/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1703306039

Loan Amount: **\$82000.00**

Legal Description: LOT 4 IN BLOCK 9 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **16-28-310-016**

County: Cook County, State of Illinois

Property Address: 5407 W 30TH PL, CICERO, IL 60804

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/29/2021**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By: 

Name: **ROSS FISHER**

Title: **Authorized Signer**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **01/29/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **ROSS FISHER**, **Authorized Signer** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**  
My Commission Expires: **01/03/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office