

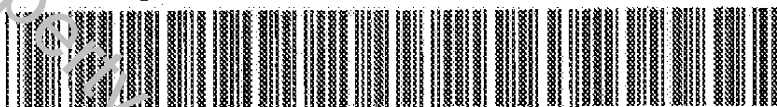
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Doc# 2104939247 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2021 11:32 AM Pg: 1 of 4

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: ILienREDSupport@wollerskluewer.com

Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/12/2020**, made by **William K Hoppe and Patti L Hoppe, Husband and Wife, Tenants by the Entirety**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1528 N Harvard Ave., Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **03-19-109-017-0000**, and recorded in the office of **Cook County**, as **Instrument No: 2009921084**, on **04/08/2020**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Current Beneficiary Address: **234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **01/19/2021**

Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **William Sargent**

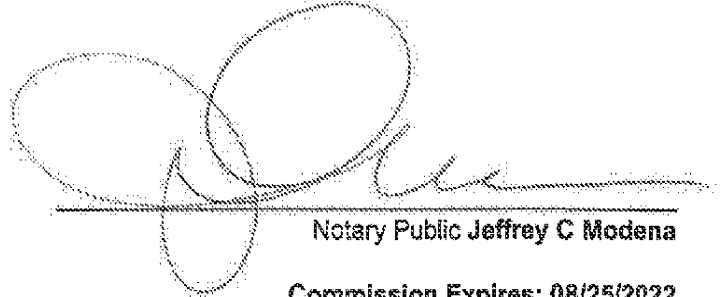
Its: **Vice President**

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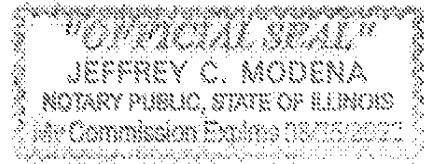
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/19/2021 .


Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022

Property of Cook County Clerk's Office



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LOT 1 OF THE FINAL PLAT OF MAUDE-HARVARD RE-SUBDIVISION OF LOT 32 IN LYNWOOD SUBDIVISION UNIT 4, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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