

UNOFFICIAL COPY



Doc# 2105049032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/19/2021 02:56 PM PG: 1 OF 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070

Ref #:4169



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Symetra Life Insurance Company, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Symetra Life Insurance Company

Original Mortgagor: Brigid Capital LLC an Illinois limited liability company

Recorded in Cook County, Illinois, on 4/11/2014 as Ins # 1410122024

Date of Mortgage: 04/04/2014

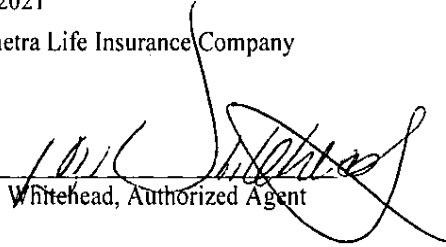
Property Address: 11950 S Harlem Ave, Palos Heights IL 60463

Legal Description: See Exhibit "A"

PIN#: 28-19-300-074-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
1/5/2021

Symetra Life Insurance Company

By: 
Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 1/5/2021 by Lori Whitehead who acknowledge to be the Authorized Agent of Symetra Life Insurance Company, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.


Notary Public
My Commission expires: 10/5/2024



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EXHIBIT "A"

UNIT 85 IN LOT 16 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS,

PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.

Property of Cook County Clerk's Office