

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikita Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2105055074 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/19/2021 11:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikita Trivedi

Lender ID: **M25**
Loan #: **1463162354**
Investor Loan #: **M25**
MIN: **100196399023079013**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CONNOR RYAN, SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/13/2020 Recorded: 03/30/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2009003087

Loan Amount: **\$334080.00**

Legal Description: **UNIT 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 40, 41 AND 44 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127, 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.**

Parcel Tax ID: **17-04-200-008-1003; 17-04-200-088-1014**

County: Cook County, State of Illinois

Property Address: 1500 N ORLEANS ST APT 3N., CHICAGO, IL 60610

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/01/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF Lake } s.s.

On **02/01/2021**, before me, **KELLY B BRAND**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**
My Commission Expires: **12/30/2022**

Drafted By: **Nikita Trivedi**

Property of Cook County Clerk's Office