## UNOFFICIAL COPY

Doc#. 2105055120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/19/2021 12:22 PM Pg: 1 of 3

#### Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

#### When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RJ 02842

Client Ref. #: 0028273837

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under igned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Devos. Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the Washington Mulus, Mortgage Pass-Through Certificates, WMALT Series 2006-AR10 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Jolanta Kociolek to Washington Mutual Bank, FA bearing the date of September 8, 2006 and recorded on September 22, 2006, with an original loan amount of \$308,000.00 in the office of the Recorder of 750 OFFICE Cook County, State of IL, in Book NA at Page NA or Instrument # 0626505000.

Property Address: 4832 N Redwood Drive, Norridge, IL 60706

Legal Description: See Attached Exhibit A.

PIN # APN: 12-11-416-019-0000

2105055120 Page: 2 of 3

# **UNOFFICIAL COPY**



JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A

1989 E	Washington Mutual Bank, FA by Select Portfolio Servicing Inc. as Attorney in Fact
SEAL.3	Ву:
OTANA STREET	Name: Curtis Chapa
5	Title: Document Control Officer
State of UTAH	
County of Salt Lake	
OnDEC N 9 2020, before me,	el.ey Malm , Notary Public,
personally appeared	
Notary Public in and for said County and State  My Commission Expires: (SEAL)	SHELLEY MALM Notary Public State of Utah My Commission Expires on: February 13, 2021 Comm. Number: 692961

2105055120 Page: 3 of 3

# **UNOFFICIAL COPY**



### **EXHIBIT A**

LOT 24 IN WILLIAM J. MORELAND'S CANFIELD RIDGE SUBDIVISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD LING. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-11-416-019-0000