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THIS INSTRUMENT PREPARED BY
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Doc#. 2105006069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/19/2021 09:27 AM Pg: 1 of 2

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500022157
SHIRRAH MANTZUR
PO Date: 01/20/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399011945969
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SHIRRAH MANTZUR AS TRUSTEE OF THE SHIRRAH MANTZUR DECLARATION OF TRUST DATED
FEBRUARY 28, 2013, AND AHARON MANTZUR AS TRUSTEE OF THE AHARON MANTZUR DECLARATION
OF TRUST DATED FEBRUARY 28, 2013**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated October 21, 2016 calling for the original
principal sum of dollars (\$397,500.00), and recorded in Mortgage Record , page and/or instrument # 1633047081,
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to
wit:

8911 KNOX AVE, SKOKIE IL - 60076
Tax Parcel No. 10-15-319-013-0000, 10-15-319-033-0000

LOT 18 (EXCEPT THE SOUTH 16.5 FEET THEREOF) AND LOTS 19 AND 20 IN BLOCK 22, AND THE WEST
HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN KRENN AND DATOS
DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of February, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100196399011945969 MERS PHONE: 1-888-679-6377

SHIRRAH MANTZUR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **February, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**