

# UNOFFICIAL COPY

Doc#: 2105006423 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/19/2021 03:37 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0120809454

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FAHAD U KHAN AND AYESHA KHAN** to **BAXTER CREDIT UNION** bearing the date 10/04/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1910416016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 10-09-200-028-0000

Property more commonly known as: 10081 FRONTAGE RD UNIT D, SKOKIE, IL 60077.

Dated on 01/29/2021 (MM/DD/YYYY)

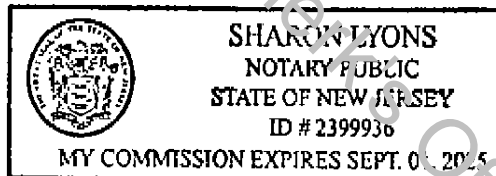
**BAXTER CREDIT UNION**

By: Shannon McGann  
**Shannon McGann VICE PRESIDENT**

STATE OF NEW JERSEY COUNTY OF MERCER

On 01/24/2021 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Shannon McGann, as VICE PRESIDENT of BAXTER CREDIT UNION who ha/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons  
Sharon Lyons  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 420379657 BCU (R) T272101-02:51:16 [C-2] RCNIL1



\*D0068914540\*

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Loan Number 0120809454

'EXHIBIT A'

THE WEST 18.50 FEET OF THE EAST 128.83 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 AND THE NORTH 1.71 FEET OF LOT 2 AND THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 (TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1956 AS DOCUMENT LR 1686411.



\*420379657\*



\*D0068914540\*

Property of Cook County Clerk's Office