## **UNOFFICIAL COPY**

Doc#. 2105006429 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/19/2021 03:43 PM Pg: 1 of 3

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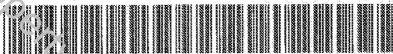
Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A.

NICOLE SHAMROCK

201 SOUTH HOUGH STREET BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrin iton Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 03/25/2013, made by Jeffrey Berti and Toula Berti, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 2 South Executive Way, Unit 3, South Barrington, IL, 60110 and further described as:

Parcel ID Number: 01-35-208-928-1003, and recorded in the office of Cook County, as Instrument No: 1310135015, on 04/11/2013, is fully paid, satisfied, or otherwise discharged

Along with an Assignment of Rents dated the 25th day of March, 2013, with an Instrument number 1310135018 Description/Additional information: See attached. -/o/4's O///co

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this/02/01/2021

Lender Samington Bank & Trust Company, N.A.

By Lukasz Moryl

Its: Assistant Vice President

By: William Sargent its: Vice President

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## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/01/2021

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office PUBLIC, STATE OF ILLINOIS Commission Exilien 08/25/2022

## **UNOFFICIAL COPY**

UNIT 3 IN THE SOUTH BARRINGTON EXECUTIVE CENTER 13 CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 IN SOUTH BARRINGTON EXECUTIVE CENTER, BEING A SUBDIVISION OF PART OF THE EAST Y. OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 14, 2001 AS DOCUMENT 001083190; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

