

# UNOFFICIAL COPY

Doc#: 2105007059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/19/2021 07:50 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-33-131-033-1003



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 14, 2018 executed by JOSHUA H. SHOAFSTALL, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 03, 2019 as Instrument No. 1900345009 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 448 W ARMITAGE AVE 3, CHICAGO, IL 60614

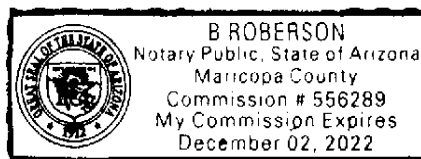
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 18, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JANUARY 18, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20210112  
BA8050117IM - LR - IL  




# UNOFFICIAL COPY

Attached to the Release of Mortgage dated January 18, 2021

BA80501171M - 282884000 - SHOAFSTALL

## LEGAL DESCRIPTION

Unit 448-3 and Parking Unit P-4 in the Armitage Village Condominium as delineated on a survey of the following described real estate:

All of Lot 2 (except that part of Lot 2 which lies North of the South 73 feet thereof and which lies West of the East line of said Lot 1 extended South to the North line of the South 73 feet of said Lot 2) in J Elser Cable's Resubdivision of Lots 1 to 6 in C.O. Hansen's Subdivision of Lots 1 to 5 in Carlson and Waltz's

Subdivision of the West 2 acres of Block 29, also Lots 1 and 2 in J. Wadington Subdivision of the East 3 acres of Block 29, all in Canal Trustees Subdivision of the North 1/2 of the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian; Which survey is attached as exhibit "A" to the Declaration of Condominium recorded August 16, 2004 as Document Number 0422934005 and the First Amendment recorded July 12, 2005 as document number 0519318004, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Roof Space R-1, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 0422934005