UNOFFICIAL COPY

Doc#. 2105012056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/19/2021 07:44 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579788343

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATION A V'AY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 31-11-216-077-5000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE E) FCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND. ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does he eby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTLE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 26, 2019, executed by ALVIN WILLIAMS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 09, 2019 as Document/Instrument No. 1925255408 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 (EXCEPTING THEREFROM THE NORT 4.125.63 FEET) IN CHESTNUT HILL UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED MAY 16,1989 AS DOCUMENT LK31/31:01, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1424 WOODHOLLOW DR, FLOSSMOOR, IL 60422 TOGETHER WITH all rights, title and interest, accrued or to accrue under said real state Mortgage. IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS

STEPHAME NICOLE WESSEL, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Jennifer Smith, personally appeared STEPHANIE MICOLE WESSEL On **JAN 2 7 2021**, before me, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP.

NOTARY PUBLIC

MIN: 100437200003782122

MERS PHONE: 1-888-679-6377

Page 1 of 1

SH80701171M - AM - IL