JNOFFICIAL CC

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RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

N9408-05C

**MINNEAPOLIS, MN 55440-1629** 

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A.

ASSIGNMENT TEAM MAC: N9408-05C PO BOX 1629

MINNEAPOLIS MN 55440-1269

Prepared By:

**BLAKE CAMPBELL** 

Doc#. 2105012162 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/19/2021 09:22 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, WELLS FARGO BANK, N.A. S/B/M WELLS FARGO BANK SOUTHW'ST, N.A. S/B/M WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB S/B/M WORLD SAVINGS AND LO'N ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, 1 HOME CAMPUS, DES MOINES, IA 50328. By these prise its does convey, assign, transfer and set over to: J.P. MORGAN MORTGAGE ACQUISITION CORP., 383 MADISON AVENUE, NEW YORK, NY 10179. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mor sage for \$138000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 03/05/1998 and recorded on 04/02/1993, as Instrument No. 98262838

Legal Description: LOT 9 (EXCEPT THE WEST'S FEET THEREOF) AND THE WEST 10 FEET OF LOT 8 IN FOREMAN AND LANNINGS RESUBDIVISION OF BLOCK 6 IN WAIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN 01/3

Property Address: 5519 W. SCHUBERT STREET CHICAGO. IL 60639

Parcel Identifier No: 13-28-308-015-0000

Original Mortgagor: GUADALUPE MANJARREZ AND ANTOL NA MANJARREZ, HUSBAND AND WIFE, AND MARTHA

MANJARREZ, AN UNMARRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Date: 02/01/2021

WELLS FARGO BANK, N.A. S/B/M WELLS FARGO BANK SOUTHWEST, N.A. S/B/M WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB S/B/M WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION 10/4's

Mme M. Achri

ANNE M SCHREIBER, Vice President Loan Documentation

STATE OF MN COUNTY OF **Hennepin** } ss.

On 02/01/2021 before me, SUZANNE T PIERSON, a Notary Public, personally appeared ANNE M SCHREAPER, Vice President Loan Documentation of WELLS FARGO BANK, N.A. S/B/M WELLS FARGO BANK SOUTHWEST, N.A. S/B/M WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB S/B/M WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUZANNE T PIERSON, Notary Public My Commission Expires: 01/31/2025

