

UNOFFICIAL COPY

Doc#: 2105020086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/19/2021 08:24 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 002803278

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2005-4 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Daniel Hernandez and Tracey L. Hernandez, husband and wife to Rose Mortgage Corporation bearing the date of February 11, 2005 and recorded on February 16, 2005, with an original loan amount of \$55,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0504733154.

Property Address: 4950 N Marine Drive, Unit #909, Chicago, IL 60640
Legal Description: See Attached Exhibit A.
PIN # APN: 14-08-412-040-1298

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 24 2020.

**JP Morgan Chase Bank, National Association,
successor in interest by purchase from the
Federal Deposit Insurance Corporation as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA by Select
Portfolio Servicing, Inc. as Attorney in Fact**



By: Kyle Runyan

Name: Kyle Runyan
Document Control Officer

Title: _____

State of Utah

County of SALT LAKE

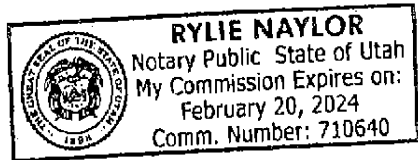
On NOV 24 2020, before me, Rylie Naylor, Notary Public,
Kyle Runyan Document Control Officer (Name, Title)
personally appeared _____

of Select Portfolio Servicing, Inc. as Attorney in Fact for JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
Notary Public in and for said County and State
My Commission Expires: FEB 20 2024 (SEAL)



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EXHIBIT A

PARCEL 1: UNIT 909 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 80-50, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.