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Doc#. 2105020318 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

age Date: 02/19/2021 12:34 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0506707603

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JESUS A LOPEZ to WELLS FARGO BANK, N.A. bearing the date 05/1° 2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1714415010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 45 IN OAKLAND HEIGHT'S SUBDIVISION, ADDITION TO THE VILLAGE OF LEMONT, BEING A RESUBDIVISION OF BLOCKS 8 AND 9 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE SOUTH 30 FEET OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 22-29-114-018-0000

Property is commonly known as: 19 NORTON AVE, LEMONT . 4. 60439-3944.

Dated this 01st day of February in the year 2021 WELLS FARGO BANK, N.A.

CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0506707603

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of February in the year 2021, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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