# UNOFFICIAL COPY

### Prepared By:

Leila H. Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

Phone: 702-736-6400

### After Recording Mail To:

uDeed, LLC - 95055A 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

### Mail Tax Statement To:

Paula A. Sneed, Trustee 9325 Tournament Canvon Drive Las Vegas, NV 89144



Doc# 2105022053 Fee \$88.00

RH5P FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/19/2021 12:13 PM PG: 1 CF 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### TRUSTEE'S DEED

TITLE OF DOCUMENT

THE GRANTOR(S), LAWRENCE P. BASG and PAULA A. SNEED, not personally, but as Trustee(s) acting under the trust dated the 30th day of January, 2017, as amended, and known as the LAWRENCE BASS AND PAULA SNEED FAMILY TRUST (the "Trust"), for GOOD AND VALUABLE CONSIDERATION, in hand paid, CONVEY(S) and QUITCLAIM(S) to LAWRENCE BASS AND PAULA SNEED FAMILY TRUST, as the sole and separate property of Paula Sneed, PAULA A. SNEED, Tristee, whose address is 9325 Tournament Canyon Drive, Las Vegas, Nevada 89144, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Site Address: 233 East 13th Street, Units 2306 and GU-29, Chicago, Minois 60605

Permanent Index Number: 17-22-110-119-1184 and 17-22-110-119-1233

Prior Recorded Doc. Ref.: Quitclaim Deed: Recorded: March 28, 2018; Doc. No. 1802745066

THIS DEED is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee(s) in and by the terms of the deed(s) conveying the above-described real estate to the Trustee(s) and by the provisions of said trust and in pursuance of every other power and authority thereval to enabling.

REAL ESTATE TRANSFER TAX		19-Feb-2021	
	CHICAGO:	0.00	
	CTA:	0.00	
	TOTAL:	0.00 *	
17-22-110-119-11	84 20210201632587	0-250-825-744	

\*Total does not include any applicable penalty or interest due

REAL ESTATE	TRANSFER 1	TAX	19-Feb-2021
	1	COUNTY:	0.00
	(36)	ILLINOIS:	0.00
		TOTAL:	0.00
17-22-110	)-119-1184	20210201632587	0-292-015-120

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When the context requires, singular nouns and pronouns, include the plural.

Dated this 1 day of 100mbn 2070

### LAWRENCE BASS AND PAULA SNEED FAMILY TRUST

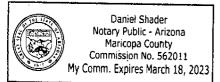
Lawrence P. Bass, as Trustee aforesaid

Paula A. Sneed, as Trustee aforesaid

COUNTY OF Muricopa

I, the undersigned, a Notary Public, ir and for said County, in the State aforesaid, certify that **Lawrence P. Bass, Trustee and Paula A. Sneed, Trustee**, personally known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, 's Trustee(s), appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, as such Trustee(s), for the uses and purposes therein set forth.

**NOTARY STAMP/SEAL** 



NOTARY PUBLIC

Given under my hand and official seal of office this

PRINTED NAME OF NOTARY

MY Commission Expires: 03/18/2013

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AFFIX TRANSFER TAX STAMP
OR
"Exempt under provisions of Paragraph \_\_\_\_\_
Section 31-45; Real Estate Transfer Tax Act

1111/20

Date

Buyer, Seller or Representative

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### EXHIBIT "A" LEGAL DESCRIPTION

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

### PARCEL 1:

UNITS 2306 AND GU29 IN THE MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSH'P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A D'STANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEFT TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168 80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### ALSO;

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME 10 TIME, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-184, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

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### STATEMENT BY GRANTOR AND GRANTEE

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	Nov	17	, 20 <u>20</u> .	Signature: _	Lawrence P.	Bass, Trus	The	
	, Lawrence day of <i>\lambda</i>			h_		Notary Publ Maricopa Commission	Shader lic - Arizona a County No. 562011 Is March 18, 2023	
shown on t Illinois corp estate in Ill Illinois, or	he deed or coration or linois, a pa other entity	assignment foreign corp artnership at	of beneficia poration aut athorized to as a person	al interest in a horized to do do business	land trust is business or a or acquire an	either a na acquire and d hold title	of the GRANT atural person, I hold title to re to real estate equire title to r	, an real e in

Signature:

Paula A. Sneed, Trustee

Dani : Shader

Notery Fulfic - Arizona

Maricope County Commission % 562011 My Comm. Expires March 18, 2023

NOV 11 .2020.

Dated \_\_\_

Paula A. Sneed, Trustee,

Subscribed and sworn to before me

Notary Public: Daniel Shade

by the said, Paula A. Sneed, Trustee,,

this 11 day of November, 2020

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)