Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption



Report Mortgage Fraud 844-768-1713



Doc# 2105028010 Fee ≇66.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/19/2021 11:47 AM PG: 1 OF 6

The property identified as:

PIN: 20-35-221-018-0000

Address:

Street:

8100 S BLACKSTONE AVÉ

Street line 2:

City: CHICAGO

State: IL

ZIP Code: 60619

Lender: THE HUNTINGTON NATIONAL BANK

Borrower: PATRICIA BENTON

Loan / Mortgage Amount: \$2,757.54

County Clark's This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: ED2EAFA0-27A1-4A19-B603-9B861B144A33

Execution date: 10/16/2020

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UNOFFICIAL COPY

This is to certify that this instrument was prepared by Huntington National Bank, one of the parties named In the instrument AFTER RECORDING RETURN TO: Huntington National Bank Attn: Sabrina L Rucker, GW2W46

5555 Cleveland Avenue Columbus, OH 43231

Sabrina Rucker NMLS 15 563849

Sabrina Rucker for Huntington National Bank

5555 Cleveland Avenue Columbus, OH 43231

PARTIAL CLAIM MORTGAGE

- FHA Case No. 138-00176121 oan No. 0070581293
- Instrument Number 1923955136 MIN: 1-001156e+17-100115600003893028
- "I affirm under penaltics of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law." Sabrina L Rucker

This document was prepared by: The Huntington National 3 ink

THIS SUBORDINATE MORTGAGE ("Security Instrument") is given on 10/16/2020

The Mortgagor is PATRICIA BENTON) ("Borrower")

This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, SW, Washington, DC 20410 ("Lender"). Borrower owes Lender the principal sum of Two Thousand Seven Hundred Fifty Seven Dollars and Fifty Four Cents (U.S. \$2,757.54). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if not paid earlier, due and payable on 9/1/2049. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to the Lender, with the power of sale the following described property located in Cook: which has the address of 8100 S BLACKSTONE AVE CHICAGO, 60619 IL

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All

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AFTER RECORDING RETURN TO: Huntington National Bank Attn: Sabrina L Rucker, GW2W46 5555 Cleveland Avenue Columbus, OH 43231

Sabrina Rucker NMLS 10 563849

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replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances or record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant agree as follows:

- 1. Payment of Princip 1 Borrower shall pay when due the principal of the debt evidenced by the Note.
- 2. Borrower Not Released; Forb arance By Lender Not a Waiver. Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the cams secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.
- 3. Successors and Assigns Bound; Joint and Several Liability; Co-signers. The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to moregage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security Instrument or the Note without that Borrower's consent.
- 4. **Notices**. Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, DC 10410 or any address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

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UNOFFICIAL COPY

This is to certify that this instrument was prepared by Huntington National Bank, one of the parties named In the instrument

AFTER RECORDING RETURN TO: Huntington National Bank Attn: Sabrina L Rucker, GW2W46 5555 Cleveland Avenue Columbus, OH 43231

Sabrina Rucker NMLS ID 563849 Sabrina Rucker for Huntington National Bank 5555 Cleveland Avenue Columbus, OH 43231

- 5. Governing Law; Severability. This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.
- 6. Perrower's Copy. Borrower shall be given one conformed copy of the Note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

7. Acceleration; I cemedies. If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 4 of the Subordinate Note, the Secretary may invoke the non-judicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. § 3751 et seq.) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable lay.

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

PATRICIA BENTON - Borrower

STATE OF ______ , SS

On the At day of Chope . 20 20 before me personally appeared **PATRICIA BENTON** & to me known and known by me to be the party (or pa ties) executing the foregoing instrument, and (he or she) they acknowledged said instrument, by this or her) their execution of said instrument to be Reir free act and Red

by (his or her) their execution of said instrument to be their free act and deed.

DENINIFER RODRIGUEZ
OFFICIAL SEAL
Notary Public, State of Illinois
mission Expires
INC. 3mber 16, 2020

JENNIFER RODRIGUEZ OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 16, 2020

Public

Notary Public, State of Ohio My Comm. Expires December 28, 2023

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NOFFICIAL

This is to certify that this instrument was prepared by Huntington National Bank, one of the parties named

In the instrument

Sabrina Rucker NMLS-10 563849

Sabrina Rucker for Huntington National Bank

5555 Cleveland Avenue Columbus, OH 43231

Sabrina Rucker, Vice President

AFTER RECORDING RETURN TO: **Huntington National Bank** Attn: Sabrina L Rucker, GW2W46 5555 Cleveland Avenue Columbus, OH 43231

STATE OF OHIO

COUNTY OF FRANKLIN, SS:

Before me, a notary public in and for said county, personally appeared Sabrina Rucker, known to me to be the person who, as a Vice President of the Huntington National Bank, the corror ion which executed the foregoing instrument, signed the same, and that she did so sign sed instrument in the name and upon behalf of said corporation as such officer; that the same is her free act and deed as such officer and the free and corporate act and deed of sid corporation; that she was duly authorized thereunto by its board of directors. In testimory whereof, I have hereunto subscribed my name on this date _______

Notary Public for Sabrina Rucker only

County Clark's Office Notary Public, State of Ohio

Ginda & Deff

My Comm. Expires December 28, 2023

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LEGAL DESCRIPTION

Order No.: 19004582RL

For APN/Parcel ID(s): 20-35-221-018-0000 and 20-35-221-019-0000

LOTS 1 AND 2 IN BLOCK 3 IN WHITE AND COLEMAN'S STONEY ISLAND BOULEVARD SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS.