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Doc#. 2105355247 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2021 12:55 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 4400067844

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-29-411-010-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL COCP. D/B/A MAJESTIC HOME LOAN, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 29, 2016 executed by P'.ULA C OHLIGER, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGACEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 12, 2016 as Instrument No. 1619425055 in the Office of the Recorder of Deeds or COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 IN BLOCK 12 IN E.P. MAYNARD S 77TH STPEET ADDITION WEST AUBURN SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29. 1°C WISHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7627 SOUTH CARPENTER STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 02, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUN

COUNTY OF **BONNEVILLE**) ss.

On FEBRUARY 02, 2021, before me, MELANIE HANSON, personally appeared DEBORAH REMAIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MELANIE HANSON (COMMISSION EXP. 09/15/2026)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2026

POD: 20210125 RM8080117IM - LR - IL MIN: 100584300311288779

MERS PHONE: 1-888-679-6377

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