

UNOFFICIAL COPY

Doc#. 2105301002 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/22/2021 07:18 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0672026549

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIFER A. MANNING AND JAMES F. MANNING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/31/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1803818090**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:


LOT 6 IN BLOCK 9 IN FOREST DALE SUBDIVISION UNIT FOUR, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1967, AS DOCUMENT 2359397.

Tax Code/PIN: 28-28-208-023-0000

Property is commonly known as: 5161 DEERPATH RD, OAK FOREST, IL 60452-4409.

Dated this 02nd day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420375455 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100188500000175415 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T022102-12:18:30 [C-2] ERCNIL1



D0069244576

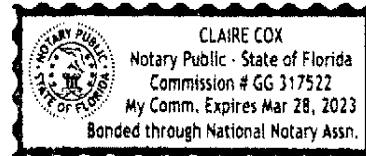
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Loan Number 0672026549

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 02nd day of February in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 420375455 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100188500000175415 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Cook County Clerk's Office