

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2021 10:07 AM Pg: 1 of 4

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Prepared By:  
**NORTHBROOK BANK & TRUST, N.A.**  
SHIRLEY CLESCERI  
245 WAUKEGAN ROAD  
NORTHFIELD, IL 60093

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/28/2017**, made by **John Calvin Thompson Jr and Anita Marie Thompson**, not personally but as Trustees on behalf of **The Thompson Joint Trust**, dated August 1, 2016, to **Northbrook Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3127 Valcour Dr., Glenview, IL, 60026** and further described as:

Parcel ID Number: **04-28-204-007-0000**, and recorded in the office of **Cook County**, as Instrument No: **1703957039**, on **02/08/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Current Beneficiary Address: **1100 Waukegan Road, Northbrook, IL, 60062**

Dated this **02/02/2021**

Lender: **Northbrook Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **William Sargent**

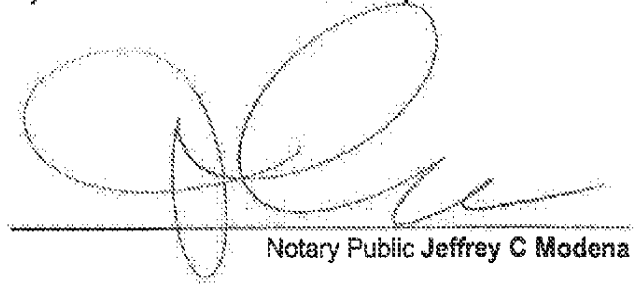
Its: **Vice President**

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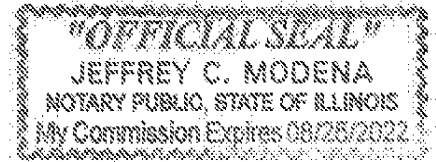
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/02/2021 .

  
Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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# UNOFFICIAL COPY

LOT 15-1, FINAL PLAT OF SUBDIVISION REGENCY AT THE GLEN, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS ON MAY 17, 2012 AS DOCUMENT NUMBER 1213828040.

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