## **UNOFFICIAL COPY**

Doc#. 2105301438 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/22/2021 12:10 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0351487855

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CESAR CONTRERAS AND ELIZABETH CONTRERAS to WELLS (ARGO BANK, N.A. bearing the date 10/31/2012 and recorded in the Office of the Recorder of COOK County, in the State of Visionis, in Document # 1231408780.

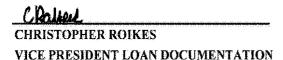
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 195 IN H ROY BERRY COMPANY S. CASTLE HEIGHTS," BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF ITLL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 03-34-204-011-0000

Property is commonly known as: 503 N MAPLE, MT r'KOSPECT, IL 60056.

Dated this 03rd day of February in the year 2021 WELLS FARGO BANK, N.A.



All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY

WFHRC 420623575 DOCR T032102-12:23:26 [C-2] ERCNIL1





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Loan Number 0351487855

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of February in the year 2021, by Christopher Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 420623575 DOCR T032102-12:23:26 | C-2| ERCNIL1

