## UNOFFICIAL COPY

Doc#. 2105307011 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2021 07:08 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Forty-Three Thousand Five Hundred Fifty-Six and 30 Cents \$ 143,556.30 dated 3/15/2019, executed by **GRAMERCY LI C, A ILLINOIS LIMITED LIABILITY COMPANY**, payable to LIMA ONE CAPITAL, LLC, A GEORGIA LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on June 28, 2019 in Document # 1917906145, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20-25-419-020-0000 \*COLLATERAL ASSIGNMENT OF LEASES AND RENTS RECORDED ON 06/28/2019 IN INSTR #1917906144 IS BEING RELEASED HEREWITH.\* Property Address: 7716 South Paxton Avenue, Chicago, IL 60649

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

GRAMERCY LLC \*21010637\*

Executed on February 2, 2021. LIMA ONE CAPITAL, LLC

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on February 2, 2021, by Charles R. Hall, Vice President LIMA ONE CAPITAL, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

## **UNOFFICIAL COPY**

## **Exhibit A**

LOT 8 (EXCEPT THE SOUTH 3 FEET AND 4 AND ONE-EIGHTH INCHES) AND LOT 7 (EXCEPT THE NORTH 13 FEET AND 4 AND ONE-EIGHTH INCHES) IN BLOCK 1 IN ARNOLD'S SUBDIVISION OF BLOCK 5 (EXCLET RAILROAD) IN CARLSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

20-25-419-020-0000

BEING PROPERTY CONVEYED BY JUDICIAL SALE DEED FROM THE JUDICIAL SALES CORPORATION, AN ILLINOIS CORPORATION TO WELLS FACO BANK, N.A., AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2004 PARK PLACE SECURITIES, INC, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-MHQ1, RECORDED AUGUST 21, 2018, IN , COOK COUNTY, ILLINOIS.

21010637 LIMA/ROL