

UNOFFICIAL COPY

Doc#: 2105307216 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2021 11:43 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 02-01-101-013 / 093



RELEASE OF MORTGAGE


The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 09, 2015** executed by **BENJAMIN BENJAMIN, AN UNMARRIED MAN, AND SHUSHAN BENJAMIN, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 12, 2015** as Instrument No. **1513245036** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1816-5, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DEERPATH MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26635420, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2270 N ENLUND DR 5, PALATINE, IL 60074**

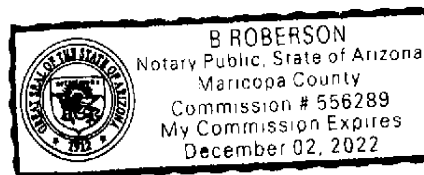
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 26, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **JANUARY 26, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210120
BA8050117IM - LR - IL

