## **UNOFFICIAL COPY**

Doc#. 2105307333 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2021 01:53 PM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0209220000053992

## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 13, 2021

Assignor: U.S. BANK, N.A., NOT "A ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V-B, BY SE'.EC1 PORTFOLIO SERVICING, INC., iTS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK, NATIONAL ASSOCIATION. AS TRUSTEE ON BEHALF OF THE NRZ PASS-THROUGH TRUST XVIII, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/21/1953 in the amount of \$37,500.00, executed by BETTY MAE COLBERT, AN UNMARRIED WOMAN AND HENRIETTA widraway. AN UNMARRIED WOMAN to WMC MORTGAGE CORP, as described in said Mortgage and Recorde 1: 9/1/1998, Document #: R-98-778849 in COOK County, State of Illinois.

Property Address: 13938 CLAIRE BLVD, ROBBINS, IL, 60472 Parcel No.: 28-02-400-056-0000 & 28-02-400-055-0000

Legal Description:

LOT 251 AND LOT 252 IN BLOCK 4 IN JAMES J. SMITH'S COMPANY 4TH ADDITION TO C'LAIRMONT IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-02-400-056 28-02-400-055

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the truns and conditions of the above-described Mortgage.

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U.S. BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V-B, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT JAN 2 8 2021 On: delining their Dallank By: Stephanie Brockbank Name: **Document Control Officer** Title: State of UTA 1 County of SALT LA'(E JAN 28 20/1 and for SALT LAKE in the Sate of UTAH, personally appeared Stephanie Brockbank a Notary Public in Document Control Officer , U.S. BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V-B, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscr. hed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which threperson(s) acted, executed the instrument. hand and official seal, RYLIE NAYLOR Notary Public State of Utah My Commission Expires on: RyN Navlø February 20, 2024 Comm. Number: 710640 710840 Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 5 DECKER LAKE DRIVE, SALT LAKE OKEH OKEH CITY, UT, 84119, (800) 258-8602 IL/COOK