

UNOFFICIAL COPY



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc# 2105310066 Fee \$93.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/22/2021 04:02 PM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRUCE D BONE AND MARIE M BONE to JPMORGAN CHASE BANK, N.A., dated April 18, 2005 and recorded on May 4, 2005, in Volume/Book at Page and/or as Document 0512416145 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM BRUCE D BONE AND MARIE M BONE TO JPMORGAN CHASE BANK, N.A. DATED JUNE 4, 2007, RECORDED JUNE 22, 2007, DOCUMENT 0717333185 TO DECREASE THE LIEN TO 200,000.00.

LOT 2 IN BLOCK 'B' IN THE COURTS OF RUSSET WOOD UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 03-21-213-035-0000

Property Address: 2263 E ASHBURY CT, ARLINGTON HEIGHTS, IL 60004

Witness the due execution hereof by the owner of said mortgage on December 22, 2020.

JPMORGAN CHASE BANK, N.A.

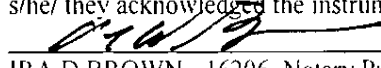

EDNIQUE WILLIAMS

Vice President - Document Execution

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On December 22, 2020, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4801507433

Outbound Date: 12/22/20

