

UNOFFICIAL COPY

Record and Return To:

CIBM Bank
12700 West Bluemound Rd.
Elm Grove WI 53122

Doc#: 2105312055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2021 08:49 AM Pg: 1 of 2

This Instrument Prepared By:

CIBM Bank
12700 West Bluemound Rd.
Elm Grove WI 53122

Loan #: **91608148**

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Mortgage Electronic Registration Systems, Inc., (MERS)** does hereby certify that a certain Mortgage, by **John W Trout and Katherine L. Trout, Husband and Wife as Tenants by the Entirety** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **CIBM Bank** Dated: **11/09/2016** Recorded: **11/17/2016**

Instrument: **1632256037** in **Cook County, Illinois**

Property Address: **2031 Illinois Road, Northbrook, IL 60062**

Parcel Tax ID: **04-09-420-004**

Legal Description: See **"EXHIBIT A"** attached which is an integral part of this Satisfaction of Mortgage

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/02/2021**.

**Mortgage Electronic Registration Systems, Inc.,
(MERS)**

By: *Melissa Ahrens*

Name: **Melissa Ahrens**

Title: **Assistant Secretary**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **02/02/2021**, by **Melissa Ahrens, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., (MERS)**.

Witness my hand and official seal.

Sandra L. Kupka

Notary Public: **Sandra L. Kupka**

My Commission Expires: **08/10/2024**

Commission #: **NONE**

**Sandra L. Kupka
NOTARY PUBLIC
STATE OF WISCONSIN**

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EXHIBIT A

LOT 10 IN BLOCK 2 IN NORTHBROOK MANOR SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT NORTHERLY 16 RODS OF THE EASTERLY 40 RODS) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SEE PRELIMINARY TITLE REPORT
A.P.N. : 04-09-420-004-0000

Property of Cook County Clerk's Office